

Scientific Revolution Notes (Spielvogel Chapter 16)

Note: This chapter covers a vast period of time we already covered. Don't get confused.

I. Causes/Antecedents

- A. Humanism – Look to ancients (Classical Civs.)
 - i. since they contradict each other, which is right?
 - ii. There were some math genius in the old days
- B. Artists – accurate depictions of nature & humanity
- C. Technical needs – innovation necessary for exploration
- D. Magic?
 - i. Debate among scholars (see pages 440 – 441)
 - ii. most scientists were into alchemy & magic (called the “Hermetic tradition” because historians want to sound fancy)

II. Astronomy

- A. Geocentric – prevailing idea (from Ptolemy [2nd century AD], Aristotle, & Christian theology)
- B. Nicolaus Copernicus (1473-1543)
 - i. mathematician who invented heliocentric theory
 - ii. initially attacked by protestant reformers (esp. Luther)
- C. Brahe and Kepler
 - i. Brahe was a Danish nobleman who was given an island near Copenhagen. He built a fancy castle on it, and used it to collect astronomical observations for 20 years.
 - ii. Kepler was Brahe's assistant.
 - iii. Mathematician with magical interests who came up with laws of planetary motion
 - a) planets orbit the sun in elliptical orbits
 - b) speed of a planet increases when it is closer to the sun
 - c) for planets, the larger the orbit, the slower the velocity
- D. Galileo Galilei (1564 – 1642)
 - i. proved the heliocentric theory with a telescope
 - ii. condemned by the Inquisition, kept studying, and ultimately placed under house arrest
 - iii. proved that a state of uniform motion is as natural as a state of rest
- E. Sir Isaac Newton (1643 – 1727)
 - i. seemed like a normal kid until they shut down Cambridge (where he was a student) because they were afraid of a plague outbreak
 - a) invented calculus (culmination of centuries) & started working on universal gravitation
 - ii. *Mathematical Principles of Natural Philosophy* (called *Principia*)
 - a) explains universe in terms of mechanics
 - b) introduced three laws of motion
 - c) explained how planets move in their orbits (explains what others found)

III. Medicine

- A. balance of humors approach – dominated middle ages
 - i. comes from 2nd century Greek physician Galen, who would explain physiology while an assistant illustrated his points by dissecting a cadaver
 - ii. thought that illness came from imbalance of natural “humours” in the body
 - iii. contraries cure
- B. Paracelsus (1493-1541)
 - i. arrogant – changed his name to Paracelsus (“greater than Celsus,” the famous ancient

- physician), couldn't hold down a job, see primary document quote on p. 450
 - ii. thought that people were small replicas of the universe – problems come from imbalance in chemistry and can be treated by chemical mixtures
 - a) like cures like
 - C. Andreas Vesalius (1514-1464)
 - i. suggested practical research to understand anatomy
 - D. William Harvey (1578-1657)
 - i. laid the foundation for modern physiology by describing motion of heart & blood
- IV. Women in scientific revolution
 - A. In England/France – mostly informally trained (upper class); Germany had a tradition of family craft production, and therefore allowed women to be scientists (esp. astronomers [1/7] and entomologists)
 - i. querelles des femmes – centuries-long “arguments about women” – where do they belong, what is their role, etc.?
 - ii. Science of the period generally “proved” that women were inferior
 - a) science tends to find whatever it wants to find
 - B. Margaret Cavendish (1623-1673)
 - i. scientific critic, esp. criticized attempts to master nature
 - C. Maria Sibylla Merian (1647-1717)
 - i. illustrator/entomologist who described insects of Surinam
 - D. Maria Winkelmann (1670-1720) – wife of Germany's foremost astronomer, discovered a comet
- V. Rationalism
 - A. René Descartes (1596-1640) – Wrote the *Discourse on Method*
 - i. suggested only accepting philosophies based on reason
 - ii. began with the supposition that he, himself, exists: “I think, therefore, I am.”
 - iii. secondly concluded the “Cartesian dualism” – mind & matter are separate
 - a) Westerners began to see themselves as their minds, rather than as a whole organism
- VI. Scientific Method
 - A. Francis Bacon (1561-1626)
 - i. suggested rebuilding scientific theory from the ground up, based on deductive reasoning, moving from specific things to general things
 - ii. thought science should be practical
- VII. Science & Religion in the 1600s
 - A. science was initially an outgrowth of religion & mysticism – early scientists saw them as complements to each other, not opponents
 - i. religious people were the initial attackers of science, not vice versa (Galileo)
 - ii. evolved into separate systems of thought
 - B. Benedict de Spinoza (1632-1677)
 - i. Monism – God *is* the universe, not merely the universe's creator. We are all a part of God. Nature is not for use, but we are all a part of it.
 - C. Blaise Pascal (1623-1662)
 - i. Felt that Christianity should be independent of reason – people should join because the world of nature could never reveal God
 - ii. Pascal's Wager – Pascal said that belief in God is sensible, because if you believe and there is no God, you are out nothing; if you don't believe and there is a God, you are in trouble.